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AO 239 (Rev. 01/15) Application to Proceed in District Court Without Prepaying Fees or Costs (Long Form)

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UNITED STATE	ES DIS	STRICT COU	JRT VANIA S. ALLEN
	for the		BY Swith
Traces Brown Plaintiff/Petitioner)	.*	
V.)	Civil Action No.	23-54088
Defendant/Respondent)		

APPLICATION TO PROCEED IN DISTRICT COURT WITHOUT PREPAYING FEES OR COSTS (Long Form)

Affidavit in Support of the Application

I am a plaintiff or petitioner in this case and declare that I am unable to pay the costs of these proceedings and that I am entitled to the relief requested. I declare under penalty of perjury that the information below is true and understand that a false statement may result in a dismissal of my claims.

Signed:

Instructions

Complete all questions in this application and then sign it. Do not leave any blanks: if the answer to a question is "0," "none," or "not applicable (N/A)," write that response. If you need more space to answer a question or to explain your answer, attach a separate sheet of paper identified with your name, your case's docket number, and the question number.

Date: 1120 2023

1. For both you and your spouse estimate the average amount of money received from each of the following sources during the past 12 months. Adjust any amount that was received weekly, biweekly, quarterly, semiannually, or annually to show the monthly rate. Use gross amounts, that is, amounts before any deductions for taxes or otherwise.

Income source		Average monthly income amount during the past 12 months			Income amount expected next month		
		You	Spouse		You	Spouse	
Employment	\$	Ø	\$	\$	D	\$	
Self-employment	\$	Ø	\$	\$	8	\$	
Income from real property (such as rental income)	\$	Ø	\$	\$	Ø	\$	
Interest and dividends	\$	Ø	\$	\$	Ø	\$	
Gifts	\$	Q	\$	\$	Ø	\$	
Alimony	\$	Ø	\$	\$	0	\$	
Child support	\$	Ø	\$	\$	0	\$	

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Total monthly income:	\$ 0.00	\$ 0.00	0.00	\$ 0.00
Other (specify):	\$ D	\$	\$	\$
Public-assistance (such as welfare)	\$ Ø	\$	\$	\$
Unemployment payments	\$ Ø	\$	\$	\$
Disability (such as social security, insurance payments)	\$ 0	\$	\$	\$
Retirement (such as social security, pensions, annuities, insurance)	\$ 0	\$	\$	\$

2. List your employment history for the past two years, most recent employer first. (Gross monthly pay is before taxes or other deductions.)

Employer	Address	Dates of employment	Gross monthly pay
NIA			\$
B			\$

3. List your spouse's employment history for the past two years, most recent employer first. (Gross monthly pay is before taxes or other deductions.)

Employer	Address	Dates of employment	Gross monthly pay
NIA.			\$
			\$
			\$

4.	How much cash do you and your spouse have? \$	100	
	Below, state any money you or your spouse have	in bank accounts or in any o	ther financial institution.

Financial institution	Type of account	Amount you have	Amount your spouse has
cashonhund		\$ 100,	\$
		\$	\$
		\$	\$

If you are a prisoner, you must attach a statement certified by the appropriate institutional officer showing all receipts, expenditures, and balances during the last six months in your institutional accounts. If you have multiple accounts, perhaps because you have been in multiple institutions, attach one certified statement of each account.

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5. List the assets, and their values, which you own or your spouse owns. Do not list clothing and ordinary household furnishings.

Assets	owned by you or your spouse	
Home (Value)	*	\$ 460,000
Other real estate (Value)		\$ 8
Motor vehicle #1 (Value)		\$ 8000. XX
Make and year:	2019	
Model:	Buick	
Registration #:		
Motor vehicle #2 (Value)	NA	\$
Make and year:	•	
Model:	ě	
Registration #:	4	
Other assets (Value)		\$ &
Other assets (Value)		\$

6. State every person, business, or organization owing you or your spouse money, and the amount owed.

Person owing you or your spouse money	Amount owed to you	Amount owed to your spouse
Ø	s Ø	\$
	\$	\$
	\$	\$

7. State the persons who rely on you or your spouse for support.

Name (or, if under 18, initials only)	Relationship	Age
NA		

8. Estimate the average monthly expenses of you and your family. Show separately the amounts paid by your spouse. Adjust any payments that are made weekly, biweekly, quarterly, semiannually, or annually to show the monthly rate.

	You	Your spouse
Rent or home-mortgage payment (including lot rented for mobile home) Are real estate taxes included? Yes No Is property insurance included? Yes No	s Ø	\$
Utilities (electricity, heating fuel, water, sewer, and telephone)	\$ 250	\$
Home maintenance (repairs and upkeep)	\$ 6	\$
Food	\$ 200	\$
Clothing	\$	\$
Laundry and dry-cleaning	\$	\$
Medical and dental expenses	\$	\$
Transportation (not including motor vehicle payments)	\$ 100	\$
Recreation, entertainment, newspapers, magazines, etc.	s D	\$
Insurance (not deducted from wages or included in mortgage payments)		
Homeowner's or renter's:	s	\$
Life:	\$ Ø	\$
Health:	s Ø	\$
Motor vehicle:	\$	\$
Other:	\$	\$
Taxes (not deducted from wages or included in mortgage payments) (specify):	\$ 0	\$
Installment payments		
Motor vehicle:	\$	\$
Credit card (name):	s Ø	\$
Department store (name):	\$	\$
Other:	\$	\$
Alimony, maintenance, and support paid to others	\$	\$

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Regula statemen	r expenses for operation of business, profession, or farm (attach detailed	\$		\$	
Other (specify):		\$	0	\$	
	Total monthly expenses:	\$	0.00	\$	0.00
9.	Do you expect any major changes to your monthly income or expenses or in your assets or liabilities during the next 12 months?				
	☐ Yes ☐ No ☐ If yes, describe on an attached sheet.				
10.	Have you spent — or will you be spending — any money for expenses or attorney fees in conjunction with this lawsuit? Yes No				
	If yes, how much? \$				
11. 4	Provide any other information that will help explain why you cannot pay the costs of these proceedings. CURRENTLY UPE, Seeking employment. I will Be Starting or Week certification in P.M in aug. that will Allow be to YAME employment. I have to searching for employments for M				
12.	Identify the city and state of your legal residence.	/ (1	Ciripito	of the order	
	Gwinnett County				
	Your daytime phone number: 706-354-0889				
	Your age: 59 Your years of schooling: 3.5				